



Series:

Getting Ready for Eternity

Today's message:

**Remembering the Purpose
of His Power**

Mark 5:21–43 Textual Sermon.

PLEASE KEEP YOUR BIBLES OPEN.

Ps. Leia

Mark 5:21-43 New Living Translation

Jesus Heals in Response to Faith

²¹ Jesus got into the boat again and went back to the other side of the lake, where a large crowd gathered around him on the shore. ²² Then a leader of the local synagogue, whose name was Jairus, arrived. When he saw Jesus, he fell at his feet, ²³ pleading fervently with him. "My little daughter is dying," he said. "Please come and lay your hands on her; heal her so she can live."

²⁴ Jesus went with him, and all the people followed, crowding around him. ²⁵ A woman in the crowd had suffered for twelve years with constant bleeding. ²⁶ She had suffered a great deal from many doctors, and over the years she had spent everything she had to pay them, but she had gotten no better. In fact, she had gotten worse. ²⁷ She had heard about Jesus, so she came up behind him through the crowd and touched his robe. ²⁸ For she thought to herself, "If I can just touch his robe, I will be healed." ²⁹ Immediately the bleeding stopped, and she could feel in her body that she had been healed of her terrible condition.

³⁰ Jesus realized at once that **healing power** had gone out from him, so he turned around in the crowd and asked, **"Who touched my robe?"** ³¹ His disciples said to him, "Look at this crowd pressing around you. How can you ask, 'Who touched me?'"

³² But he kept on looking around to see who had done it. ³³ Then the frightened woman, trembling at the realization of what had happened to her, came and fell to her knees in front of him and told him what she had done. ³⁴ And he said to her, **"Daughter, your faith has made you well. Go in peace. Your suffering is over."**

³⁵ While he was still speaking to her, messengers arrived from the home of Jairus, the leader of the synagogue. They told him, "Your daughter is dead. There's no use troubling the Teacher now."

³⁶ But Jesus overheard^[a] them and said to Jairus, **"Don't be afraid. Just have faith."**

³⁷ Then Jesus **stopped** the crowd and wouldn't let anyone go with him except Peter, James, and John (the brother of James). ³⁸ When they came to the home of the synagogue leader, Jesus saw much commotion and weeping and wailing. ³⁹ He went inside and asked, **"Why all this commotion and weeping? The child isn't dead; she's only asleep."** ⁴⁰ The crowd laughed at him. But he made them all leave, and he took the girl's father and mother and his three disciples into the room where the girl was lying. ⁴¹ Holding her hand, he said to her, **"Talitha koum,"** which means **"Little girl, get up!"** ⁴² And the girl, who was twelve years old, immediately stood up and walked around! They were overwhelmed and totally amazed. ⁴³ Jesus gave them strict orders not to tell anyone what had happened, and then he told them to give her something to eat.



Introduction: Three Lives at Once

Jesus has just returned to the other side of the Sea of Galilee. He is a man in demand, surrounded by a "great crowd."

The Thesis

We often live our lives in sections — we have our public persona, our private pain, and our desperate hopes. This passage shows us how Jesus enters into all three simultaneously.

The "Sandwich" Structure

Mark begins the story of Jairus, interrupts it with the story of the woman, and then finishes the story of Jairus. This isn't an accident; it is a theological statement that no one is an interruption to God.

The King/Ruler: Jairus's Public Crisis



The Man (PUBLIC PERSONA)

Jairus is a ruler of the synagogue (Mark 5:22). He is a man of status, authority, and likely, a man who knows the Law.

The Humility (PRIVATE PAIN)

A man of his stature "falls at [Jesus'] feet." This is a posture of total surrender. He moves from being a leader of the people to being a beggar before the Messiah.

The Request (DISPERATE HOPE)

"My little daughter is at the point of death." He has a specific, urgent demand. He views Jesus as a healer who must arrive at the house to perform the work. He understands location and presence.

The CONTRAST: Jairus' blessing was interrupted by a private persona, with a private problem and a desperate hope.



PRIVATE persona

While the crowd follows the powerful ruler, one woman moves toward the Power itself — but in the shadows.



Private Pain (Mark 5:25–26)

Twelve years. Failed medicine. Spent all her money. "Grew worse." She is the embodiment of hopelessness.



Desperate Hope (Mark 5:27–28)

She doesn't ask for a dialogue; she asks for a connection. Her faith is *PROFOUND*—



The Physical Response

She feels in her body that she is healed / whole. Faith in the Bible is never just intellectual.

We must develop a faith that when in contact with the Holy creates wholeness in us and others.

The Encounter: The King Who Stops & Answers

Jesus Stops (Mark 5:30–31)

Why does Jesus ask, "Who touched me?" The disciples think it is absurd — everyone is touching him!

The Answer : Jesus does not stop because he was "robbed" of power; he stops to restore her dignity. She came to get a cure and slip away; he insists on a conversation so that she can be known as woman of faith.

The Connection

Jesus shows that while Jairus has a public crisis, the "invisible" person in the crowd is just as valuable to the Kingdom.

The Resolution: Restoration of Both

01

Jairus's Trial

While Jesus talks to the woman, word comes: "Your daughter is dead."

02

The Word of the King

Jesus says to Jairus, "Do not fear, only believe." He then goes to the house.

03

The Touch of Life

He takes the girl by the hand. Just as the woman touched his garment to receive life, he touches the girl to impart life. He reverses death itself.



What is The Connection between these two events?

**The barrier of "uncleanliness"
— for both the bleeding woman
and the dead —
is shattered by the presence of the
King.**

The regulations concerning contact with a dead body are found in several places, most notably in the book of Numbers:

- Numbers 19:11–13:** This passage explicitly states that "whoever touches any dead body will be unclean for seven days." It further explains that the person must undergo a purification ritual on the third and seventh days to become clean.
- Leviticus 21:1–4:** This section provides specific instructions for priests, forbidding them from making themselves unclean by touching a dead body, with limited exceptions for immediate family members.
- Leviticus 15:19–30:** This is the primary passage. It explains that a woman is considered ceremonially unclean during her menstrual period (seven days) and that anyone who touches her or objects she has sat or lain upon also becomes unclean until evening. It further addresses prolonged or irregular bleeding, specifying that she remains unclean as long as the discharge continues.

•**Leviticus 12:** This chapter addresses ceremonial uncleanness

Context for "Unclean" Being in a state of CERIMONIAL uncleanness meant a person was temporarily separated from the community's holy activities until specific purification rituals (such as washing with water or offering sacrifices) were completed.

What is The Purpose of His power in us?

To make disciples, to others to Jesus!

What comes out of you when circumstances touches you, when seems like your blessings were interrupted by others?

Are you like Jairus?

Are you trying to control how and when God works? Learn to trust his timing, even when he seems "interrupted."

Are you like the Woman?

Your pain is not invisible to him. God is willing to stop to look you in the eye and call you "Son," "Daughter."

 **Today is our day to use a "touch of faith" to the King, knowing that he is never too busy to turn around and restore. Come to Jesus!**

Let us pray!

Heavenly Father, I come to you in the name of Jesus. I acknowledge that I am a sinner and I cannot save myself. I believe that Jesus Christ died on the Cross for my sin and rose again on the third day to give me life.

I repent of my sins, and I open the door of my heart to you.

Jesus come in and be my Lord and Savior. Wash me clean by your blood and fill me with Your Holy Spirit.

God, I am yours, and I will live for You from this day forward. In the mighty name of Jesus, I pray. Amen!

Getting Ready for Eternity

3 Reminders for the Journey

- Sermon 1: Rescuing Our Spiritual Sensibility



- https://f9f4c095-d2ce-4d6b-8cc6-1576c480fe3a.filesusr.com/ugd/4a8809_44d934f02dad4133b8404dddb927d678.pdf?index=true
- Sermon 2: Remembering the Purpose of His Power (Mark 5:25–34)
- Sermon 3: Living as an Ambassador – The Light of the World (Matthew 5:14–16; Acts 9:36–39)
- Pastor Leia



Please share this message to someone.

Any question, regarding this message, or if you would like to share a testimony, please text:

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Ps. Leia